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Thursday, May 22, 2003, 4:41 PM

OFFICIAL**TOTAL NUMBER OF PAGES:**
9**TO:**
Examiner J. Fredman
U.S. Patent Office, Art Unit 1637**FAX NUMBER:**
(703) 305-3014**TELEPHONE NUMBER:****FROM:**
John Kappos, Reg. No. 37,861**RETURN FAX NUMBER:**
(949) 737-2300**TELEPHONE NUMBER:**
(949) 737-2900**MESSAGE****Re: Heller
U.S. Application Serial No. 09/997,374****Attorney Docket No. 612,404-387
(formerly docket 267/242)****Document(s) attached:**

1. Amendment and Response After Final – 9 pages

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FILE NO.:	612,404-387
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Patent US 222C3
 Attorney Docket: 612,404-387
 (Former L&L Ref: 267/242)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of:

HELLER, Michael J.

Serial No.: 09/997,374

Filed: November 29, 2001

For: HYBRIDIZATION OF /
 POLYNUCLEOTIDES CONJUGATED
 WITH CHROMOPHORES AND
 FLUOROPHORES TO GENERATE
 DONOR-TO-DONOR ENERGY
 TRANSFER SYSTEM

Group Art Unit: 1637

Examiner: J. Fredman

13/Amd C/NE
 5-22-03 mfw

AMENDMENT AND RESPONSE AFTER FINAL
UNDER 37 C.F.R. §1.116

MAIL STOP AF
 Commissioner for Patents
 PO Box 1450
 Alexandria, VA 22313-14501

Sir:

In response to the Office Action mailed November 22, 2002, Applicant hereby requests an extension of time for three months. Applicant has already paid for a two-month extension (\$205). Applicant is a small entity. The fee due is therefore \$465 - \$205 = \$260. Please charge Deposit Account No. 50-0639.

This amendment is in response to the final office action mailed on November 22, 2002.

Please amend the application as follows.

CERTIFICATE OF SERVICE VIA FACSIMILE TRANSMISSION (37 C.F.R. §1.8a)

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being transmitted via facsimile to (703) 305-3014, on the date shown below, addressed to the Commissioner for Patents, Mail Stop AF, P.O. Box 1450, Alexandria, VA 22313-1450.

May 22, 2003
 Date of Deposit

Cynthia B. Pacheco
 Cynthia B. Pacheco

Patent
Attorney Docket: 612,404-387
(Former L&L Ref: 267/242)

Amendments to the Claims begin on page 3.

Remarks begin on page 8.